

YALE UNIVERSITY

DAY MISSION

Society for the Spread of the Gospel at Home and Abroad.

SIERRA LEONE MISSION

*Supported by the Countess of Huntingdon's
Connexion and the Free Church of England.*

Superintendent's Report

of the Mission for the year 1907,

TOGETHER WITH

LISTS OF CONTRIBUTIONS & FINANCIAL STATEMENTS

for the year ended **March 31st, 1908.**

**Presented to Conference of the Countess of Huntingdon's Connexion,
Worcester, and to the
Convocation of the Free Church of England, Tottington, June, 1908.**

Superintendent Missionary—

Rev. W. GROVES, M.A., Waterloo, Sierra Leone, West Africa.

*Deputation Secretary—*Rev. J. BAINTON, Ashbourne, Derbyshire.

*Secretary Million Farthings Fund—*Rev. J. FOSTER, Cheltenham.

*Treasurer—*Mr. THOS. MANLY, 13, Woodbury Park Rd., Tunbridge Wells.

*Deputation Sec. and Treas. for Free Church of Eng.—*Rev. G. SLATER, Exeter.

THE Superintendent is back at his post in the Colony, and has furnished the within very interesting Report, which should be closely studied by all friends of the Mission. It will be observed that the work urgently calls for increased financial support from the Home Churches. The income from England shews some improvement on the reduced revenue of previous year; but the deficit on General Account continues to grow, and has increased from £129 2s. 4d. to £178 9s. 4d.

B101
C12
1907

Total Amount raised in England
for the Mission,

£438 8s. 7d.

Total Amount raised in Sierra
Leone,

£459 11s. 3d.

EMMANUEL PARSONAGE, TUNBRIDGE WELLS,
June 9th, 1908.

MY DEAR FRIENDS,—In visiting our Churches, I have been much struck with the fact that new interest in our own Mission will only come as we have constant dispatches from our Representative on Active Service. I have found not a few of our people ignorant as to the history and work of the Countess of Huntingdon's Connexion in Sierra Leone. As they have been brought face to face with the story of the little church with its own heroic self-sacrifice and generosity, they have never failed to respond, and I am confident that in 1908-9 we shall have a rising subscription list, the measure of deepened interest through increased knowledge. In order that this may be so, your Missionary Committee is shortly issuing as a pamphlet "The Story of the Mission" by our honoured Secretary—the Rev. Joseph Bainton, with the hope that it will be widely circulated in our Churches.

We also intend issuing quarterly a Missionary News Sheet, giving the latest information from the front. This too we trust will be placed by every Minister in the hands of as many as possible of his congregation. The first dispatch from the front consists of the accompanying Report just received from Rev. Wm. Groves, in many respects most encouraging and reminding our Churches of their own special privilege and responsibility. May I commend it to your sympathy and prayers, and earnestly ask the loyal co-operation of all our Ministers, so that we may not have to retire and retrench, but be able to carry the flag forward in the name of our Lord and Saviour, Jesus Christ.—Yours sincerely, W. A. H. LEGG.

The Superintendent's Report.

I RETURNED to the Colony in February of 1908, after an absence of several months in England. Since my return, two months ago, besides the general work of the Mission, I have had much to do in settling difficulties, some of which were assuming a serious nature, and made their appearance and developed after I had left for England. I trust our English friends will not forget our great need of an additional white missionary. A good beginning was made at our last Conference at Bath, and I sincerely hope the matter will not be allowed to drop out of mind, or treated in a supine, tardy manner. It is well known that the climate of Sierra Leone is of such a deadly nature to the white man as to compel him to make frequent visits to England to recuperate his health. This forms one of the chief arguments for a second white man in the Mission. Such an arrangement would go a great way towards cementing our work, preventing many difficulties from arising, and put the whole structure of the Mission upon a firmer basis.

Native Workers. In connection with the need of an additional white man is yet another need, and a very urgent one, namely: a second native ordained minister. The Rev. Jones, at Goderich, who is the only native minister we have at present, is feeling much the burdens of the duties devolving upon him, so that fresh and further help is becoming imperative. A few years ago I caused to be inaugurated among the native Churches a new scheme for the purpose of raising funds towards the support of the Native

Pastorate. The Churches have taken hold upon the plan, and have worked it with steady success. We are now taking annual collections in all our Churches for this fund, and we have reached a position when we can say: If the Committee in England will guarantee us the sum of twenty-five or thirty pounds a year for a few years, we will undertake to add a like sum from our Native Churches, which combined amounts will be sufficient to pay the salary of an additional native minister. I would like the English Churches to remember that this new duty, which the native workers have taken upon themselves to perform, is indeed a heavy load. It is only the grave condition of their beloved Mission, and the sense of a personal responsibility to God, which compel them to add thus to their already heavy financial burdens.

Our Young Men and Maidens.

Unless something is done very quickly by way of increasing our staff of workers, our Mission must of necessity suffer both financially and numerically. We are losing every year our young men and women by many removals.

The railway, which had only about twenty miles of permanent way when I came here nine years ago, has to-day something like two hundred and fifty miles. While the country, upon the whole, must benefit, both commercially and morally, by such wonderful growth, yet there are many towns and villages which through it have been greatly depopulated. To take only one Church, namely: our St. Mark's Church, Waterloo. We have to report the large number of forty-three removals for the year 1907! And most of these are young men and women, who, through the hardness of the times, as a result of the introduction of the railroad, have had to leave their native town and proceed either to Freetown or else some hundreds of miles into the Hinterland to gain a means of living.

Why we suffer by Removals.

As a denomination we suffer by these changes more than others, because we have no Church in most of the towns where these young people go to. Surely it is time for this old and famous Mission, which has such a glorious past, to wake up, and use all possible means to carry the Gospel of our blessed Saviour into those many dark towns and villages of the vast interior, which God is so wondrously and graciously forcing upon the view of His Church. It is delightful to know that those who are compelled to leave us for other spheres of labour, do not forget their old home and Church. Many of these display evidence of thought, love, and gratitude. If God grants them a little prosperity in their new home, they feel they should manifest their sense of gratitude to their Saviour by sending some monetary gift, anywhere from five to twenty shillings, for the support of the Lord's work at Waterloo or some other station. If it were not for this generous and thoughtful help our work would greatly suffer.

The Negro's Gratitude.

The feeling of gratitude in the negro is deep and strong. He appreciates much, and is profoundly thankful for all the kindnesses received from England during past years. I brought out with me this time quite a number of articles of clothing, made by our kind friends in Brighton, and also a box of toys given by the good people of Tunbridge Wells. If the donors could but have seen the expressions of joy and thankfulness manifested upon the receipt of these gifts by the natives, they would have felt fully repaid, I am sure for all the trouble taken and sacrifices made. "Tankie, tankie, sar, fur dem tings," is an expression which I have heard many a time. But this sense of gratitude is particularly noticeable in the Church services and the means of grace. The one burden of their prayers seems to be God's great mercy to them in the gift of our Lord Jesus: His sufferings and death to save them from their sins. And their prayers are but the expression of their feelings of joy and thankfulness to Almighty God for such love and mercy. "Oh, me Fader, tankie, a tousand tanks, fur dy marcy." Here the

whole meeting will ejaculate not "amen," but repeat the last word of the good soul who is praying, namely: "marcy," and will repeat it three or four times, being unwilling to let it go. Then the saint, apparently not quite satisfied as to whether God hears, continues: "Me say, me ebenly Fader, dat we poor black sinner tank you fur dat great marcy ob dine." Again comes the hearty response from all: "Marcy, marcy." And who shall say that our Divine Father does not condescend to hear such earnest breathings?

Mother Davis. Again we have to report a great deal of sickness and a large number of deaths among our people. With many of these poor negroes life is nothing but continuous fever, and sickness, and affliction, and death often comes as a sweet relief and benignant angel. Never have I seen so much pain and suffering. Each quarter it is my sad, yet happy, duty to visit the extremely sick ones of our Church, those who are absolutely confined to their homes through some permanent affliction, in order to present to them the elements of the Lord's Supper. Leaving home about five o'clock in the morning, my task is not finished till nearly noon. And the pathetic sights, reminding one so much of the Bethesda Pool, I shall not very soon forget. One of these many confirmed invalids was our departed sister, Mother Davis, who passed to her reward in April of last year. This poor sufferer had not been able to leave her house for more than ten years, yet, weak and afflicted as she was, she occupied the honoured and queenly position of the Mother of all the Band Mothers, the woman of supreme authority in the Church over those sisters who joined the Band. The Band is composed of our best and saintliest members, who bind themselves to observe certain severe duties, which most Christians are not willing to recognise as imperative. And this departed sister, with an emaciated body, distressed with pain; but with the determination and zeal of a heroine, and the spirit of a true saint, interested herself to the very day of her death in everything concerning her beloved Church and the kingdom of our Lord.

The Children. We are giving very close attention to the proper training of the children entrusted to our care. We insist, when practicable, that there be a Sunday School, and also a Day School, in connection with all our Churches. There are some stations where this state of things cannot be achieved, owing to lack of money to pay the small salary of a schoolmaster. The amount necessary is so little, yet we cannot obtain even that. And thus quite a number of our children, children of our own members, are deprived not only of secular training, but also even of ordinary religious instruction. The sad condition of some of these little ones becomes more distressing from the fact that in some places we are the only Church doing any work, so that when we fail to meet the children's needs they are left in a hopeless state. However, four of our Schools have passed the Government inspection necessary for obtaining a grant. This assistance enables us to keep up the standard of our better Schools. It is a delight to watch the evolution of a negro child, boy or girl, in this Colony. Now that the commercial interests of Sierra Leone have grown to such large proportions, it is a common thing to see our boys leaving school in order to learn the trade of a blacksmith, a fireman, a shoemaker, a tailor, or even an engine driver. And as for the girls, we see them growing into dressmakers and nurses in our local hospitals. Sierra Leone is indeed a bright object-lesson as to what God is able to do, in but a few years, for a poor despised race in the matter of personal salvation and civilization.

Conversions and Baptisms. In most of our Churches there have been quite a number of the heathen brought to the Saviour. These have at once been put into catechetical training, and, in due course, have received Christian Baptism. Almost without exception these converts remain firm, having no desire whatever to return to their former

state of darkness and sin. They say they have found in the Gospel of Christ such peace and joy that nothing in this world would entice them from their Master. We have had no big revival, and no extensive awakening, as in some parts of the great Mission field, but all the Christian workers in Sierra Leone are earnestly looking to Almighty God for a very definite and powerful outpouring of His Holy Spirit.

The Future. The future of our little Mission will depend largely upon the attitude and support of our English Churches. The importance, possibilities, and growth of the vast Hinterland have already been pointed out and emphasized. Towns like Rotifunk, Bo, Hangha, Baüma, with quite a number of others which could be named, were unknown to the Christian Churches when I first entered upon this work. Now these are flourishing towns, and are attracting to themselves, from the fact that they are prominent centres for trade in the Hinterland, hundreds of our young men and women from the older Colony.

The Stations.

WATERLOO. Our St. Mark's Church in this town is the premier church of the Mission, with several hundred members. It has always held the supreme place among the Churches. It holds a high and sacred position in the hearts and thoughts of our people. It is the sacred spot and rendezvous of scores of men and women, who were converted and trained within its walls; but who are now scattered over Sierra Leone and West Africa generally. So far as I can judge, in the short time since my return from England, the work here has been moving along with fair success. The Church was left in charge of the two Catechists, Scott and Williams, the Rev. Jones paying a regular quarterly visit. The services of the Sabbath, the Class meetings and Band gatherings, have been well maintained. There has, however, been some decline in membership and also in the Schools. This decline seems inevitable in face of our large removals, above referred to. It is here where we have to report the sad fact of forty-three removals in one year, a number sufficient to constitute a fairly large church in most places. Mr. Turner is doing efficient work as master in our School. This Church quite naturally takes up much of my time—time that should be given to the outside stations. A Church with nearly five hundred members involves a great deal of thought and attention. Then, when I am in England, left without proper recognised authority, many difficulties arise, which give no end of trouble, and often work much serious mischief. It seems, therefore, that the time has come when a native minister should be placed here for permanent service. I do not think that this Church should be left again without a resident minister. I have had to deal with disturbances which, at one time during the year, looked as though they would disintegrate and spoil the entire Church. We have suffered a heavy loss in the death of our beloved sister, Mother Davis, whose work and departure I have already alluded to. Her lovely character and earnest work for God's Church will be green in the memory of our people throughout the Connexion for many years.

ADELPHI. This Church is also in Waterloo, and, until twelve months ago, was in committee work and government connected with St. Mark's Church. But, as an illustration of the foregoing statements *re* disturbances, &c., during the year misgivings and jealousies arose, which soon developed into bickerings and open enmity between the officers of St. Mark's and Adelphi. The contention became so great that Adelphi absolutely withdrew from St. Mark's committee, refusing to pay any more money to them. I have not

thought it best to interfere with this arrangement. Both Churches at present seem to be working well upon these independent lines. Being separated and self-governed, Adelphi has felt somewhat its importance and position, and has, therefore, done better than formerly both financially and also in Church attendance. Mr. H. C. Thorpe, an old servant of the Mission, is still in charge of the station, and all we are paying him is the small sum of ten shillings a month. At my last visit to them the Church was full, and about forty partook of the Lord's Supper

COLE TOWN. The great need of this Station (also in Waterloo) is a new building. The present one is a dilapidated old wooden structure, which cannot possibly last much longer. It is doubtful whether it will withstand the severity of the coming wet season. It has been decided to put up a new Church entirely of stone. The people themselves, with the assistance of friends outside, have already initiated the work by giving and collecting some hundreds of large stones, which are now awaiting the operation of the mason. Here is a good field where our supporters in England might render valuable financial aid. The people will never be able to erect the building at their own cost. They are all too poor for that. The Church stands in a prominent position upon the high road to the Hinterland, where large numbers of heathen are daily passing. The services of Mr. Scott, who has charge of the work, are much appreciated by the people. He is a faithful and painstaking servant of the Mission. He writes me of his work: "The year 1907 has been a very trying one to us through the general cry of 'hard times, hard times,' which is proved by our regular members being forced to leave us to seek a livelihood abroad. Death has been busy with our little flock. We have admitted to our membership two Mendi men and one woman from the heathen, and their ready attendance upon the means of grace is very noticeable. Our special need is the rebuilding of our little place of worship. We cannot close this report without expressing our indebtedness to our Pastor and Superintendent—the Rev. Wm. Groves—for his visits to our sick and dying."

ROKELLE. The change here, contemplated in my last report, has, I am glad to say, been brought about. For the first time in its history, Rokelle has now two paid workers, an Agent and a Schoolmaster. Mr. Jones is now relieved from the burdens of school work that he may devote the whole of his time to the duties of the Church. The new arrangement has worked very well. One good result has been the regaining of the Government Grant (over £9) which is a great boon to the School. Mr. Wellington the new Schoolmaster, has done good work, and I am just informed that the School has succeeded in gaining the Grant for another year. The Church is making fair progress, though, like Waterloo, we have to report many removals. We have here a fine band of young fellows in the Church, who are deeply interested in the things pertaining to God and His Work. In his report to me Mr. Jones says: "I approach the task with a sense of profound gratitude to God for His help and guidance and blessing. The aspect of things at the beginning of the year was anything but cheering. Through heavenly direction, under the influence and instrumentality of the Rev. Wm. Groves, a happier time begins to dawn at Rokelle. The long expected season of life and order has come at last. The absence from the Colony of the Superintendent has always been a time for distraction. The services of Divine Worship and the meetings for class have had no break during the year. Visits to the various heathen hamlets have been constant and regular. From them we wish to gain souls for whom Jesus suffered and died. I have now with me two of their little ones, a boy and a girl, whom I am adopting and instructing in the Christian religion. Our Sunday School is doing good work."

HASTINGS. This Station is becoming more fortunate in regard to its Agent. Until Mr. Pearce took charge the work had suffered much through the removal of one Schoolmaster and, very soon afterwards, the death of another. The Day School has increased in numbers, and it is now proposed to engage a sewing mistress and lady teacher. This is a good sign, and will do much to raise the School in numbers and efficiency. All the Church interests have received Mr. Pearce's prayerful attention. He reports to me three conversions from the heathen during the year. It may seem strange to some of our English friends that there should be any heathen at all in these old villages where Churches have been established for some seventy or eighty years. But it should be remembered that the heathen from the Hinterland are flowing into these old towns and villages as never before. Many of these heathen are runaway slaves, and have been badly treated by their masters, and places like Waterloo, Rokelle, and Hastings, really become to them "Cities of Refuge." There is a general feeling among these poor people that where the white man rules, and where there are Christian Churches, there is the place of safety. Mr. Pearce says of his work: "We have to thank God for His special nearness and the support vouchsafed to us during the year 1907. The School work is exhibiting signs of progress. With the help of a Schoolmistress we hope to give a favourable account in our next report. We regret to record the death of two of our chief members, one passing away in the bloom of life. It is our earnest desire that there may be more spiritual growth among the young men of our Church."

JOE TOWN. This Station does not present so bright a picture or furnish such encouraging signs as Hastings. Joe Town always gives trouble to the Agent. Twelve months seem quite long enough for a man; then he, in fear of his life, abandons his charge. The position of the station is apparently unfavourable for rapid conversion or improvement, being situated quite in the bush, many miles from the railway and civilized communities. Numerically the heathen outstrip our few Christians. And, where the agent is of a fearful nature, which is too often the case, the cause of God suffers, and the heathen become more brazen and boastful. This can be seen in the beating of tom-toms night after night, the celebration of heathen ceremonies and wild dances, almost at the very doors of the Church, and the frequent use of charms, fetishes, and superstition generally. Things had got to such a pass during 1907, that one young Christian so forgot his Lord as to lose his faith and revert to heathenism. Of course the more wicked the people the greater need for the Gospel of Christ. My difficulty is in finding the right man, a man of some intelligence and fully consecrated to God, to take charge of the work. When an agent surrenders his post, then the Christians come begging me to send them another man to preach the gospel to them.

CAMPBELL TOWN. This Station suffers somewhat from the fact that it has no paid Agent or Schoolmaster. The Church work is carried on by the two brothers Coker, whose voluntary services are greatly appreciated by the whole Mission. The elder one is feeling the pains and infirmities of advancing years, being nearly eighty, and so additional duties have to be taken by the younger brother, who bears them with much patience and cheerfulness. The Church renovation has been completed, and all the expenses, some thirty pounds, raised by the members themselves. We do not ask the English Committee for a single penny for this church.

MANALOO. We put up at this Station about twelve months since a new Church as the old one had been completely destroyed. We could erect only a cheap structure, and now it can be seen how much expense such flimsy buildings involve. The Agent comes to me soliciting more money to put on another roof, as the last one, erected about a year

ago, has been quite destroyed by worms, rains, and winds! Yet the people have fully enjoyed their new building. Mr. Johnson has done good work during the year, though he is not a regular agent. He has been willing to accept a reduced salary, the balance going towards the Church edifice. The people have an intense love for Christ and the Church, and their influence is seen upon the surrounding heathen.

GODERICH. This and the following Stations are directly under the care of Rev. Jones. He resides at Goderich, but visits the rest regularly each quarter. As time and opportunity present themselves I also pay them a visit. In writing of his work at Goderich Mr. Jones says: "The year under review gave evidence of difficulty. There are places which require competent men, and where for want of funds we are compelled to keep inferior men. We see much need for aggressive work, but the state of our funds will not allow it. On the whole the work has given satisfaction. More life and greater activity have been its manifest signs. The Church at Goderich has fairly progressed. Divine Service has been well attended. Class and other meetings are being constantly held. The people have done a good work this year in addition to the general and ordinary Church work. The old church lamps have been replaced by new ones like those which are now in use at Waterloo. We have lost by death two of our oldest women members, who left behind them the assurance of pardon and entrance to heaven. The Bible Classes have been well attended upon the part of the women, but the men are a little careless. The Day School is not well attended. Some of the parents are careless and irregular in sending their children."

LUMLEY. This Station is only about two miles from Goderich, and so can receive much of Mr. Jones' attention. Its natural position has the advantage over Goderich, being nearer Freetown and upon the mountain railway; yet things are not improving as they should. It is difficult to know just where the fault lies. It is some thirty miles from Waterloo, and out of the course of my regular visits, so that it is quite impossible for me to make frequent calls there. Rev. Jones says: "The attendance upon the means of Grace is not as we desire. In my bi-monthly visits we find very few people in the Church. It is found necessary first to call upon them in their homes, when they complain that they are not visited by the Schoolmaster. The heavy winds blew down the east window of the Church, and so we had to raise about sixteen pounds for Church repairs. The Day School is not at all flourishing. The number upon the roll is becoming less. The quarterly tickets are not well taken. Two young men who have been in training will soon come upon the plan for preaching work. The Scripture Union is doing well."

MACDONALD. The young man, Mr. Sawyer, still has charge of this Station, and during the year has faced the difficulties which confronted him with courage and faith. Rev. Jones reports: "During my visit here I held some special services which have been a great blessing to many. Mr. Sawyer has been trying to hold up the work here. There have been one or two back-sliding members. The greater part of the people here are heathen, and much work remains to be done."

TISANNA. The Agent at this Station is Mr. Sawyer, the father of the young man at Macdonald. We pay him no salary, but the people themselves raise a little money to meet his expenses. The Rev. Jones makes quarterly visits here when he goes to Carboo, Tisanna being on the same road. Rev. Jones thus writes of his work: "The little Church here is gradually but surely making its way; but we have been obliged to close up the School for want of funds. Services are conducted upon the Lord's Day attended mostly by country people."

NUMERICAL STATEMENT for the Year ended Dec. 31st, 1907.

| STATIONS. | Churches. | Out Stations. | Ministers. | Local Preachers. | Leaders. | Exhorters. | Church Members. | On Trial. | Removals. | Deaths. | Sunday Schools. | Sunday School Teachers. | Sunday Scholars. | Day School Children. | Baptisms. | Estimated Value of | |
|------------------|-----------|---------------|------------|------------------|----------|------------|-----------------|-----------|-----------|---------|-----------------|-------------------------|------------------|----------------------|-----------|--------------------|----------|
| | | | | | | | | | | | | | | | | £ | Churches |
| Waterloo* ... | 3 | | 1 | 7 | 10 | 3 | 220 | 262 | 43 | 9 | 1 | 9 | 205 | 178 | 25 | 2500 | 275 |
| Goderich ... | 1 | | 1 | 1 | 5 | 5 | 51 | 39 | 6 | 2 | 1 | 3 | 71 | 65 | 10 | 260 | |
| Lumley ... | 1 | | | 1 | 4 | 3 | 45 | 50 | 4 | 1 | 1 | 2 | 52 | 54 | 6 | 250 | |
| Hastings ... | 1 | | | 1 | 3 | 5 | 56 | 35 | | 1 | 1 | 3 | 26 | 35 | 5 | 200 | |
| Rokelle ... | 1 | 4 | | 2 | 4 | 3 | 77 | 52 | 3 | 2 | 1 | 8 | 117 | 96 | 4 | 170 | |
| Campbell Tn. ... | 1 | | | 2 | 1 | | 27 | 26 | | | | | | | 4 | 140 | |
| Macdonald ... | 1 | | | 1 | 2 | | 29 | 10 | 1 | 1 | 1 | 2 | 27 | 20 | 3 | 65 | |
| Tombo ... | 1 | 2 | | 1 | 2 | | 24 | 12 | | 2 | | | | 2 | 2 | 130 | 10 |
| Carboo ... | 1 | 6 | | 2 | 4 | | 24 | 35 | | 1 | | 2 | 30 | 30 | 4 | 135 | 25 |
| Joe Town ... | 1 | | | 1 | 1 | 1 | 20 | 29 | | | 1 | 2 | 31 | 27 | 1 | 20 | 20 |
| Manaloo ... | 1 | | | 1 | | 1 | 26 | 17 | | | 1 | 3 | 28 | 21 | 2 | 30 | |
| Mabafti ... | | | | | | | 8 | 15 | | | 1 | 1 | 15 | 26 | 1 | 20 | |
| Tisanna ... | | | | | | | | 16 | | | | | | | | | |
| Fogboo ... | | | | | | | | | | | | | | | | | |
| Totals ... | 14 | 12 | 2 | 22 | 36 | 16 | 607 | 598 | 57 | 19 | 10 | 35 | 628 | 552 | 67 | 3920 | 330 |
| Freetown ... | | | | | | | | | | | | | | | | | 500 |

*There are three Churches at Waterloo, viz.: St. Mark's, Adelphi, and Cole Town.

FINANCIAL RETURNS for the Year ended Dec. 31st, 1907.

| STATIONS. | Tickets. | | | Class Collect'ns | | | Pew Rents & Sunday Collect'ns | | | Thank-offerings. | | | Build'g Fund. | | | School Fees. | | | Native Pastorate. | | | Total. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|----|----|------------------|----|----|-------------------------------|----|----|------------------|----|----|---------------|----|----|--------------|----|----|-------------------|----|----|--------|----|----|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|------|----|---|
| | £ | s. | d. | £ | s. | d. | £ | s. | d. | £ | s. | d. | £ | s. | d. | £ | s. | d. | £ | s. | d. | £ | s. | d. | | | | | | | | | | | | | | | | | | | | | | | | | |
| Waterloo ... | 14 | 13 | 3 | 56 | 12 | 8½ | 32 | 8 | 5½ | 9 | 14 | 1 | 23 | 4 | 5 | 20 | 14 | 8 | 7 | 0 | 0 | 164 | 7 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Goderich ... | 6 | 0 | 0 | 15 | 18 | 0 | 6 | 8 | 9 | 2 | 13 | 0 | 12 | 0 | 0 | 7 | 0 | 7 | 4 | 3 | 0 | 54 | 3 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lumley ... | 4 | 0 | 0 | 13 | 7 | 5 | 1 | 16 | 11 | | | | 1 | 10 | 0 | 3 | 2 | 2 | 1 | 14 | 6 | 25 | 11 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hastings ... | 3 | 16 | 2 | 12 | 10 | 8 | 5 | 13 | 8 | 2 | 5 | 0 | | | | 1 | 9 | 9 | 3 | 10 | 0 | 29 | 5 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rokelle ... | 7 | 4 | 0 | 22 | 19 | 5 | 6 | 4 | 6 | 3 | 6 | 5 | 1 | 10 | 0 | 4 | 12 | 6 | 3 | 10 | 0 | 49 | 6 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Campbell Tn. ... | 1 | 3 | 3 | 6 | 4 | 3 | 1 | 15 | 0 | 2 | 5 | 0 | | | | | | | 1 | 15 | 0 | 13 | 2 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Macdonald ... | 1 | 13 | 0 | 3 | 19 | 3 | 1 | 10 | 8 | | | | | | | | | | 1 | 0 | 0 | 8 | 2 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tombo ... | 2 | 0 | 6 | 9 | 16 | 0 | 3 | 10 | 4 | | | | 5 | 10 | 0 | | | | 1 | 15 | 0 | 22 | 11 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Carboo ... | 9 | 17 | 2½ | | | | | | | | | | | | | | | | | | | 9 | 17 | 2½ | | | | | | | | | | | | | | | | | | | | | | | | | |
| Joe Town ... | 4 | 18 | 8 | | | | | | | | | | | | | | | | | | | 4 | 18 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manaloo ... | 4 | 5 | 7½ | | | | | | | | | | 2 | 0 | 0 | | | | | | | 6 | 5 | 7½ | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mabafti ... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tisanna ... | | | | 2 | 10 | 0 | | | | | | | | | | | | | | | | | 2 | 10 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| Fogboo ... | | | | 1 | 5 | 0 | | | | | | | | | | | | | | | | | 1 | 5 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals ... | 59 | 11 | 8 | 145 | 2 | 8½ | 59 | 8 | 3½ | 20 | 3 | 6 | 45 | 14 | 5 | 36 | 19 | 8 | 24 | 7 | 6 | 391 | 7 | 9 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Collections—Waterloo, £1; Goderich, £1 ros.; Hastings, ros.; Rokelle, £2; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Carboo, £2 10s. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7 | 10 | 0 | |
| Government Educational Grants—Waterloo, £32 16s. 9d.; Rokelle, £9 11s. 9d.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 398 | 17 | 9 |
| Goderich, £9 2s. 6d.; Lumley, £9 2s. 6d. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 60 | 13 | 6 |
| Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | £459 | 11 | 3 |

Particulars of Contributions.

CONNEXIONAL CHURCHES.

Basingstoke. Rev. W. S. Thompson.

Subscriptions and Donations—

Mrs. Willis, Miss L. Smith, £ s. d.

• Miss F. Smith, 20s. each 3 0 0

Miss Wright 10s., Mrs.

Stratford 5s. ... 15 0

Messrs. Kemp, Buckland,

Huchence and Willis,

2s. 6d. each; W. T. 2s. 12 0

BOXES—

Mr. Purdue ... 13 10

Miss Nation ... 2 2

Mrs. Evans ... 3 9

„ Cripps ... 7 9

K. G. ... 8½

Mrs. Young ... 5 7½

Mr. E. Clutson ... 2 6

Mrs. Knight ... 7 8

„ Froome ... 5 5½

„ Cane ... 3 0

„ Weeks ... 1 3

Sunday School ... 6 15 9¼

Y.P.S.C.E. ... 1 12 0

Church Collections ... 5 17 0

£21 5 6
Bath. Rev. Ed. Haggis. £ s. d.

Subscriptions ... 4 8 6

Collection ... 4 0 9

£8 9 3

£ s. d.

M.F. Fund ... 5 8 6

Brighton, North Street.

Church Collections— £ s. d.

Sundays ... 8 7 6

Thursdays ... 10 0 0

Lantern Lecture ... 1 5 5

Sunday School ... 5 6 8

Mothers' Meeting ... 2 0 6

Ladies' Working Party ... 1 0 0

Young Christians' Union 6 1

Subscriptions, Donations,

and Boxes ... 25 17 11

Missionary's Expenses ... 1 1 0

£55 5 1
Bodmin. Rev. J. P. Southwell. s. d.

Collection ... 11 3

Brighton (Hove), Emmanuel.

Rev. J. B. Figgis, M.A. £ s. d.

Collections ... 5 16 9

Subscriptions—

Mrs. Anscombe ... 5 0

Miss R. P. Bigg Wither 5 0

Mrs. Dunhill ... 1 1 0

Rev. J. B. Figgis ... 1 0 0

Mrs. G. Jones ... 4 0 0

Miss Knight ... 10 0

Mrs. Leeney, sen. ... 1 0 0

Misses Moxon ... 5 0

Miss Murphy ... 2 0 0

„ Polhill-Turner ... 2 6

Mrs. Rooke ... 1 0 0

A Friend ... 10 0

Per Mrs. Churchill—Mrs.

Churchill, Mrs. Payne,

and Mrs. Whittome, 5s.

each; Miss Field 2s. 6d.,

Mrs. Jones 10s., Misses

Windeat 10s. ... 1 17 6

19 12 9

Expenses ... 10 0

£19 2 9

s. d.

M.F. Fund ... 5 0

Brighton, Sussex St. £ s. d.

Sunday School ... 1 10 0

Bristol. £ s. d.

Subscriptions & Collections 4 12 0

Canterbury. Rev. W. Edmondson.

£ s. d.

Collections ... 3 0 0

„ 1905-6 ... 3 0 0

£6 0 0
Cheshunt (Herts.) Rev. T. Murray.

£ s. d.

Vote from Church Funds 1 1 0

| Cheltenham. Rev. Jas. Foster. | | £ | s. | d. |
|--------------------------------------|---|-----------|----------|----------|
| Rev. J. Foster, Mesdames | | | | |
| Foster, Clayton, Hobbs, | | | | |
| Mr. Mills, 5s. each | 1 | 5 | 0 | |
| Mesdames Mitchell, Butt, | | | | |
| Turner, Misses Agg. Jones, | | | | |
| Mills, 4s. 4d. each | 1 | 6 | 0 | |
| Miss White 2s. 6d., Miss M. | | | | |
| Birch 4s. 6d. | | 7 | 0 | |
| BOXES— | | | | |
| Miss Foster's Bible Class | 1 | 7 | 0 | |
| Sunday School | | 15 | 0 | |
| Christian Endeavour | | 2 | 6 | |
| Miss Eva Poulston | | 5 | 2 | |
| Rev. W. Groves' visit— | | | | |
| Sunday Collection | 1 | 10 | 7 | |
| P.S.A. | | 10 | 0 | |
| Lantern Lecture—Monday | | | | |
| Collection | 1 | 5 | 6 | |
| Profit on Tea | 1 | 2 | 3 | |
| Village Collection—Wood- | | | | |
| mancote | | 3 | 6 | |
| | | 9 | 19 | 6 |
| Expenses | | 12 | 9 | |
| | | <u>£9</u> | <u>6</u> | <u>9</u> |

| Copthorne. | | £ | s. | d. |
|-------------------|---|----|----|----|
| Collection | 2 | 13 | 6 | |
| M.F. Fund | | 13 | 0 | |

| East Grinstead. Rev. Jas. Camp- | | £ | s. | d. |
|--|---|-----------|----------|-----------|
| bell, M.A. | | | | |
| Rev. J. Campbell | | 5 | 0 | |
| Boxes | | 5 | 4 | |
| Zion Sabbath School | 2 | 16 | 2 | |
| Sunny Side | 1 | 0 | 4 | |
| | | <u>£4</u> | <u>6</u> | <u>10</u> |

| Ebley. Rev. R. Nott. | | £ | s. | d. |
|-----------------------------|---|----|----|----|
| Sunday School | 5 | 14 | 1 | |
| M.F. Fund | | 10 | 0 | |

| Ely. Rev. J. Wesley Green. | | £ | s. | d. |
|-----------------------------------|---|----|----|----|
| Collections and Boxes | 3 | 15 | 7 | |

| Fordham. Rev. A. Mann. | | £ | s. | d. |
|-------------------------------|---|---|----|----|
| Collection | 1 | 1 | 0 | |

| Goring-on-Thames. Rev. E. Russell | | £ | s. | d. |
|--|---|-----------|----------|----------|
| Church Collection | 3 | 0 | 0 | |
| Weekly Offerings | 1 | 1 | 0 | |
| Pleasant Afternoon Box | | 4 | 0 | |
| | | <u>£4</u> | <u>5</u> | <u>0</u> |

| Hereford. | | s. | d. |
|---------------------|----|----|----|
| Sunday School Boxes | 15 | 0 | |

| Malvern. Rev. Peter Rose. | | £ | s. | d. |
|----------------------------------|---|----|----|----|
| Balance, 1906 | 4 | 7 | | |
| Mrs. Ballard | 2 | 0 | | |
| Miss A. Ballard | | 5 | 0 | |
| Mr. Geo. Ballard | | 10 | 0 | |
| Mr. C. Bartter | 1 | 0 | 0 | |
| Mrs. Clarke, Mrs. John Guy, | | | | |
| Misses Lloyd, Shrimpton, | | | | |
| Sands, Messrs. J. R. Corder, | | | | |
| E. R. Stokes, 10s. each | 3 | 10 | 0 | |
| Miss Green | | 10 | 6 | |
| Mrs. A. E. Smith, Misses | | | | |
| Greenaway, Polkinghorn | | | | |
| 2s. 6d. each | | 7 | 6 | |
| Misses Goodman, Porter, | | | | |
| Wilks, Messrs. S. Smith, | | | | |
| Wm. Higley, Stone, 5s. ea. | 1 | 10 | 0 | |
| Mrs. Jeffery | 1 | 0 | 0 | |
| „ Jones | 1 | 1 | 0 | |
| „ Laurie | 2 | 2 | 0 | |
| „ Porter | 1 | 0 | 0 | |
| „ Perkins | | 10 | 6 | |
| „ and Miss Stokes | 2 | 0 | 0 | |
| Mr. J. Wilson | 1 | 0 | 0 | |

| BOXES— | | | | |
|------------------------------|----|-------------------------------|-------------------------------|--|
| Miss Preece | 2 | 5 | 6 | |
| Mrs. Boucher | | 8 | 6 ¹ / ₂ | |
| „ Boucher | | 7 | 0 | |
| Mr. C. Bartter (boys' class) | 3 | 11 | | |
| Miss Robbins (girls' „) | 10 | 0 ¹ / ₂ | | |
| „ Nellie Robbins | 4 | 8 ¹ / ₂ | | |
| „ E. Stokes | 2 | 6 ¹ / ₂ | | |
| „ A. Lloyd | 12 | 6 | | |
| Mrs. Davis | | 7 | | |
| „ Firkins | | 2 | 3 | |
| Balance from Ch. Offertory | | 9 | 4 | |

| | | | |
|----------------------------|----|----|---|
| For Carboo Native Teacher | 24 | 0 | 0 |
| Special sum subscribed for | | | |
| completion of building | | | |
| at Carboo | 16 | 16 | 7 |
| For Tombo New Church | 1 | 15 | 0 |

£42 11 7

| Margate. Rev. R. Turner Sole. | | £ | s. | d. |
|--------------------------------------|---|----|----|----|
| Collection | 5 | 15 | 1 | |

| Mortimer West. | | s. | d. |
|-----------------------|----|----|----|
| Collection | 14 | 0 | |

| Norwich. | | s. | d. |
|-----------------|----|----|----|
| M.F. Fund | 10 | 0 | |

| Rochdale. | £ | s. | d. |
|--|----|----|----|
| Collected by Miss E. Lupton | | | |
| Miss Lupton ... | 5 | 0 | |
| Mr. W. S. Lewis ... | 5 | 0 | |
| „ S. Cryer ... | 3 | 0 | |
| Mr. J. S. Cryer, Miss Hoyle, Mr. W. Lord, Mr. Tennant, 2s. 6d. each ... | 10 | 0 | |
| Mr. Bowker ... | 2 | 0 | |
| Miss E. R. Clegg ... | 1 | 0 | |
| Collected by Miss A. Lord— | | | |
| Mr. Wilkinson ... | 5 | 0 | |
| Miss Whatmough ... | 2 | 0 | |
| Mesdames Wilkinson, jun., McOwen, Rowcliffe, Sanderson, Jackson, Bridge, Tupper, 1s. each | 7 | 0 | |
| Collections... .. | 2 | 16 | 10 |
| Miss M. J. Hoyle's Box ... | 7 | 0 | |
| Holland Street School ... | 2 | 0 | 0 |
| | 7 | 3 | 10 |
| Less Advertising ... | 6 | 0 | |
| | £6 | 17 | 10 |

| Spa Fields. | Rev. J. Westbury Jones, M.A. | £ | s. | d. |
|--|---------------------------------|----|----|----|
| Collected by Miss Willcocks— | | | | |
| Mesdames Buckland & Howlett, Misses Polley & Hendley, 5s. each | 1 | 0 | 0 | |
| Miss Hayes ... | 2 | 6 | | |
| „ Willcocks ... | 10 | 0 | | |
| Sunday School Boxes ... | 1 | 7 | 7 | |
| Church Collection ... | 1 | 5 | 5 | |
| M. & Mrs. H. E. Moon ... | 1 | 10 | 0 | |
| Wednesday evening Service Collections ... | 2 | 1 | 10 | |
| | £7 | 17 | 4 | |
| | £ | s. | d. | |
| M.F. Fund—Miss Polley | 1 | 0 | 0 | |

| St. Ives. | Rev. G. B. Kirby. | s. | d. |
|------------------|-------------------|----|----|
| Collection ... | 14 | 0 | |

| Turner's Hill. | Rev. F. A. Walker. | £ | s. | d. |
|-----------------------|--------------------|---|----|----|
| Chapel Donation ... | 1 | 0 | 0 | |
| Sunday School ... | 8 | 6 | | |
| | £1 | 8 | 6 | |

| Tunbridge Wells. | Rev. W. A. H. Legg, M.A. | £ | s. | d. |
|--|-----------------------------|----|----|----|
| Sunday Collections ... | 7 | 9 | 8 | |
| Thursday Collections ... | 4 | 16 | 4 | |
| Grant from 'Boulogne Fair' | 25 | 0 | 0 | |
| Sunday School ... | 3 | 0 | 11 | |
| Bells Yew Green Mission | 14 | 10 | | |
| Ministers Class ... | 1 | 2 | 8 | |
| C.E. Society ... | 8 | 0 | | |
| Watch-Night Service ... | 2 | 0 | 0 | |
| Collecting Boxes ... | 4 | 19 | 5 | |
| Subscriptions— | | | | |
| 2 Members of Com'ttee | 10 | 0 | 0 | |
| Mrs. Waring ... | 5 | 5 | 0 | |
| Mr. Moilliet ... | 2 | 0 | 0 | |
| „ S. F. Smith ... | 1 | 6 | 3 | |
| Rev. W. A. H. Legg ... | 1 | 0 | 0 | |
| Mrs. Oetzmann ... | 1 | 0 | 0 | |
| Anonymous, per Rev. W. A. H. Legg ... | 1 | 0 | 0 | |
| Miss Stapley ... | 10 | 0 | | |
| Mr. Thos. Manly ... | 1 | 10 | 0 | |
| Mesdames Annesley, Legg, Harmer, 5s. each | 15 | 0 | | |
| Mrs. Manly ... | 3 | 0 | | |
| „ Warburton ... | 1 | 0 | | |
| Preaching Fee—Rev. Wm. Groves ... | 3 | 3 | 0 | |
| | £77 | 5 | 1 | |

| Worcester. | Rev. E. J. Boon. | £ | s. | d. |
|--|------------------|----|----|----|
| Bible Classes and Sunday Schools ... | 14 | 0 | 4 | |
| Miss A. Farmer, Misses Acton, Miss Albutt, Mrs. Boon, 3s. 3d. each ... | 13 | 0 | | |
| Mrs. Padmore ... | 2 | 6 | | |
| Y.P.S.C.E.... | 2 | 6 | | |
| Miss Binyon ... | 1 | 0 | 0 | |
| Rev. W. Rowland ... | 1 | 1 | 0 | |
| Mesdames Acton & W. H. Price, 5s. each ... | 10 | 0 | | |
| Collection in Church ... | 5 | 16 | 5 | |
| | 23 | 5 | 9 | |
| Printing Bills ... | 4 | 0 | | |

| | | | |
|---|-----|---|---|
| Less amount received sub- sequent to closing of the books ... | 6 | 0 | 4 |
| | £17 | 1 | 5 |

| | | | |
|-----------------------------------|----|----|----|
| Tyldesley. | £ | s. | d. |
| Collections... .. | 12 | 18 | 3 |
| <i>M. F. Fund</i> —Mr. M. Hampson | 6 | 0 | 0 |

| | | | |
|---|---|----|----|
| Westcott. Rev. W. P. Huddleston. | £ | s. | d. |
| Collection | 1 | 1 | 0 |

| | | | |
|----------------------|---|----|----|
| Weston. | £ | s. | d. |
| Contributions | 1 | 1 | 0 |

| | | | |
|---------------------------------|----|----|----|
| Yarmouth. Rev. J. Miley. | £ | s. | d. |
| Collection | 16 | 6 | 0 |

| | | | |
|--------------------------|---|----|----|
| Personal— | £ | s. | d. |
| Mr. David Beath | 1 | 1 | 0 |
| Eccles. xi, 1 | 2 | 10 | 0 |
| Mrs. S. C. Manly, Dublin | 4 | 0 | 0 |
| Mrs. Dicksee for Tombo | 1 | 10 | 0 |

£5 5 0

FREE CHURCH OF ENGLAND.

| | | |
|--------------------|----|----|
| Accrington. | s. | d. |
| Collection | 15 | 0 |

| | | | |
|--|----|----|----|
| Crowborough. Rev. D. M. Somerville. | £ | s. | d. |
| Sunday School | 10 | 6 | |
| Mr. C. Goodridge | 10 | 6 | |
| Rev. D. M. Somerville ... | 10 | 0 | |
| A. Friend | 1 | 0 | 0 |

£2 11 0

| | | | |
|------------------------------------|---|----|----|
| Exeter. Rev. Geo. Slater. | £ | s. | d. |
| Sunday School, Classes as follows— | | | |

| | | | |
|--|----|----|----|
| Miss K. Ashford | 2 | 11 | 8½ |
| Mr. T. Tapley | 1 | 15 | 5½ |
| Mrs. Geo. Slater | 1 | 9 | 7 |
| Mr. W. J. Harris | 1 | 6 | 5½ |
| „ C. Stallworthy | 1 | 1 | 1½ |
| Miss E. Tapley... .. | 1 | 0 | 9½ |
| „ R. Mole | | 19 | 0 |
| Mr. A. Ware | 18 | 6¾ | |
| Miss S. Turner... .. | 18 | 4½ | |
| „ R. Slater | 18 | 2½ | |
| „ K. Pearse | 17 | 5 | |
| „ E. Harris | 15 | 3 | |
| Collections in Church ... | 3 | 13 | 5 |
| Mr. A. Fraser, Mrs. Hamlin, Miss Tapley, 5s. each ... | 15 | 0 | |
| Mrs. Ashford | 10 | 0 | |
| Miss Shepherd | 2 | 0 | 0 |
| Mr. C. J. Webber | 2 | 0 | 0 |

£23 10 4

| | | | |
|-------------------|---|----|----|
| Blackburn. | £ | s. | d. |
| Collections... .. | 2 | 5 | 0 |

| | | | |
|-----------------------------------|---|----|----|
| Hollinwood. Rev. C. Stuart | £ | s. | d. |
| Kitchen. | 1 | 3 | 6 |

| | | | |
|-----------------------|---|----|----|
| Great Harwood. | £ | s. | d. |
| Collection | 2 | 2 | 0 |

| | | | |
|---------------------------|----|----|----|
| Ilfracombe. | £ | s. | d. |
| Collections in Church ... | 3 | 4 | 6 |
| Miss & Miss M. Price ... | 10 | 0 | |
| Mrs. Roberts | 2 | 0 | |
| Mr. W. T. Martin | 1 | 0 | 0 |
| Anonymous | 2 | 6 | |

£4 19 0

| | | | |
|-----------------------|---|----|----|
| Oswaldtwistle. | £ | s. | d. |
| Collections | 6 | 0 | 1 |

| | | | |
|--|---|----|----|
| Tottington. Rev. Geo. H. Spencer. | £ | s. | d. |
| Collection | 2 | 16 | 0 |

| | | | |
|------------------------------------|---|----|----|
| Convocation at Crowborough. | £ | s. | d. |
| Collection | 2 | 1 | 6 |

| | | | |
|-------------------------|----|----|----|
| Personal— | £ | s. | d. |
| Mr. T. Hoghton | 25 | 0 | 0 |
| Bishop Brook Lander ... | 1 | 0 | 0 |

£26 0 0

Summary of Contributions Received, 1907-8.

| CONNEXIONAL— | £ | s. | d. | CONNEXIONAL—continued. | £ | s. | d. |
|------------------------|----|----|----|-------------------------|------|----|----|
| Basingstoke | 21 | 5 | 6 | Weston | 1 | 1 | 0 |
| Bath | 8 | 9 | 3 | Worcester | 17 | 1 | 5 |
| Bodmin | 11 | 3 | | Yarmouth | 16 | 6 | |
| Brighton—North Street | 55 | 5 | 1 | Conference | 3 | 2 | 1 |
| Emmanuel | 19 | 2 | 9 | | | | |
| Sussex Street | 1 | 10 | 0 | | 328 | 18 | 3 |
| Bristol | 4 | 12 | 0 | Personal | 5 | 5 | 0 |
| Canterbury | 6 | 0 | 0 | | | | |
| Cheltenham | 9 | 6 | 9 | | | | |
| Cheshunt (Herts.) ... | 1 | 1 | 0 | | £334 | 3 | 3 |
| Copthorne | 2 | 13 | 6 | | | | |
| East Grinstead | 4 | 6 | 10 | FREE CHURCH OF ENGLAND— | | | |
| Ebley | 5 | 14 | 1 | Accrington | 15 | 0 | |
| Ely | 3 | 15 | 7 | Blackburn | 2 | 5 | 0 |
| Fordham | 1 | 1 | 0 | Crowborough | 2 | 11 | 0 |
| Goring | 4 | 5 | 0 | Exeter | 23 | 10 | 4 |
| Hereford | 15 | 0 | | Hollinwood | 1 | 3 | 6 |
| Malvern | 42 | 11 | 7 | Great Harwood ... | 2 | 2 | 0 |
| Margate | 5 | 15 | 1 | Ilfracombe | 4 | 19 | 0 |
| Mortimer West | 14 | 0 | | Oswaldtwistle | 6 | 0 | 1 |
| Rochdale | 6 | 17 | 10 | Tottington | 2 | 16 | 0 |
| Spa Fields | 7 | 17 | 4 | Convocation | 2 | 1 | 6 |
| St. Ives | 14 | 0 | | | | | |
| Tunbridge Wells | 77 | 5 | 1 | Personal | 48 | 3 | 5 |
| Turner's Hill | 1 | 8 | 6 | | 26 | 0 | 0 |
| Tyldesley | 12 | 18 | 3 | | | | |
| Westcott | 1 | 1 | 0 | | £74 | 3 | 5 |

Treasurer's Statement for the year ended 31st March, 1908.

| RECEIPTS. | £ | s. | d. | PAYMENTS. | £ | s. | d. |
|--------------------------|------|----|----|-----------------------------|------|----|----|
| To amounts from— | | | | By Deficit 31st March, 1907 | 129 | 2 | 4 |
| (a) Connexional | | | | Salaries to Ministers and | | | |
| Churches | 328 | 18 | 3 | Native Teachers, Trav- | | | |
| (b) Do. Personal | 5 | 5 | 0 | elling, &c., per Rev. W | | | |
| (c) Free Church of Eng. | 48 | 3 | 5 | Groves (including £20 | | | |
| (d) Do. Personal | 26 | 0 | 0 | rs. 7d. for Buildings) ... | 426 | 8 | 5 |
| | | | | Secretary's & Treasurer's | | | |
| | 408 | 6 | 8 | Expenses | 6 | 16 | 7 |
| Due to Million Farthings | | | | “Harbinger” to Sierra | | | |
| Fund ... £197 17s. 6d. | | | | Leone | 5 | 2 | 0 |
| Less balance in | | | | Advertising and Printing | 9 | 9 | 0 |
| Bank ... £19 8s. 2d. | | | | Bank Expenses & Interest | 3 | 19 | 8 |
| | | | | Interest (3 years) paid | | | |
| Deficit 31st March, 1908 | 178 | 9 | 4 | Million Farthings Fund | 5 | 18 | 0 |
| | | | | | | | |
| | £586 | 16 | 0 | | £586 | 16 | 0 |

Secretary's and Treasurer's expenses outstanding ... £4 14s.

Examined and found correct,

15th May, 1908.

HENRY BUCKLAND, Auditor.

